



*Handwritten signature*

Attorney Docket No.: PATENT  
SSI-08200

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 1746  
William Dale Jones ) Examiner: Stinson, Frankie L.  
Serial No.: 10/630,640 ) **TRANSMITTAL LETTER**  
Filed: July 29, 2003 ) 162 N. Wolfe Road  
For: **REGULATION OF FLOW OF** ) Sunnyvale, CA 94086  
**PROCESSING CHEMISTRY ONLY** ) (408) 530-9700  
**INTO A PROCESSING CHAMBER** ) Customer No. 28960

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed please find a Supplemental Information Disclosure Statement, a Certification pursuant to 37 C.F.R. § 1.97(e) for the Supplemental Information Disclosure Statement, and Form PTO-1449, for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: 7.26-07

By: Thomas B. Haverstock  
Thomas B. Haverstock  
Reg. No.: 32,571

Attorneys for Applicants

**CERTIFICATE OF MAILING (37 CFR § 1.8(a))**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

- 1 -

HAVERSTOCK & OWENS LLP  
Date: 7/26/07 By: [Signature]



PATENT  
Attorney Docket No.: SSI-08200

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 1746  
William Dale Jones ) Examiner: Stinson, Frankie L.  
Serial No.: 10/630,640 ) **CERTIFICATION FOR**  
Filed: July 29, 2003 ) **SUPPLEMENTAL INFORMATION**  
For: **REGULATION OF FLOW OF** ) **DISCLOSURE STATEMENT UNDER 37**  
**PROCESSING CHEMISTRY ONLY** ) **CFR § 1.97(e)**  
**INTO A PROCESSING CHAMBER** ) 162 North Wolfe Road  
Sunnyvale, CA 94086  
(408) 530-9700  
Customer No. 28960

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This certification is being made for the Supplemental Information Disclosure Statement accompanying this certification.

**Certification**

I, the person signing below, hereby certify that the printed publication contained in the enclosed supplemental information disclosure statement was cited within an Office Action mailed on July 6, 2007. **Accordingly, I hereby certify that no references contained within this supplemental information disclosure statement were cited in a communication from a foreign patent office in a related foreign application, and, to the knowledge of the person signing the statement, after making reasonable inquiry, no references contained within this supplemental information disclosure statement were known to any individual designated in §1.56(c) more than three months prior to the filing of this supplemental information disclosure statement. 37 C.F.R. 1.97(e)(2)**

**CERTIFICATE OF MAILING (37 CFR § 1.8(a))**  
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

- 1 -

HAVERSTOCK & OWENS LLP.  
Date: 7/30/07 By: [Signature]

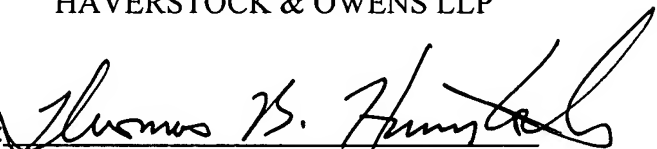
**Identification of Person Making Certification**

The person making this certification is the attorney who signs below on the basis of the information in the attorney's file.

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: 7-26-07

By:

  
Thomas B. Haverstock  
Reg. No.: 32,571

Attorneys for Applicants



PATENT  
Attorney Docket No.: SSI-08200

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 1746  
William Dale Jones ) Examiner: Stinson, Frankie L.  
Serial No.: 10/630,640 ) **SUPPLEMENTAL INFORMATION**  
Filed: July 29, 2003 ) **DISCLOSURE STATEMENT**  
For: **REGULATION OF FLOW OF** ) 162 N. Wolfe Road  
**PROCESSING CHEMISTRY ONLY** ) Sunnyvale, CA 94086  
**INTO A PROCESSING CHAMBER** ) (408) 530-9700  
Customer No. 28960

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

The citation listed below, may be material to the examination of the above-identified application, and is therefore submitted in compliance with the duty of disclosure defined in 37 C.F.R. §§ 1.56 and 1.97. The Examiner is requested to make this citation of official record in this application.

Applicants have become aware of the following printed publication which may be material to the examination of this application:

- U.S. Patent No. 6,817,368 B2.

This Supplemental Information Disclosure Statement under 37 C.F.R. §§ 1.56 and 1.97 is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that anyone or more of this citation constitutes prior art.

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: 7-26-07

By: Thomas B. Haverstock  
Thomas B. Haverstock  
Reg. No.: 32,571

Attorneys for Applicants

**CERTIFICATE OF MAILING (37 CFR § 1.8(a))**  
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.  
Date: 7/26/07 By: [Signature]

FORM PTO-1449  
(Modified)U.S. Department of Commerce  
Patent and Trademark Office

Attorney Docket No.: SSI-08200

Serial No.: 10/630,640

**INFORMATION DISCLOSURE STATEMENT BY APPLICANT**  
(Use Several Sheets If Necessary)

(37 CFR § 1.98(b))

Applicants: William Dale Jones

Filing Date: July 29, 2003

Group Art Unit: 1746

## U.S. PATENT DOCUMENTS

Examiner Initials		Patent Number/ Publication Number	Issue Date/ Publication Date	Applicant / Patentee	Class	Subclass	Filing Date
	AA	6,817,368 B2	11/16/2004	TOSHIMA et al.	134	95.3	10/03/2001
	AB						
	AC						
	AD						
	AE						
	AF						
	AG						
	AH						
	AI						
	AJ						
	AK						
	AL						
	AM						
	AN						
	AO						

## FOREIGN PATENTS OR PUBLISHED FOREIGN PATENT APPLICATIONS

		Document Number	Publication Date	Country / Patent Office	Class	Subclass	Translation	
							Yes	No
	AP							
	AQ							
	AR							
	AS							
	AT							

## OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication)

	AU	
	AV	
	AW	
	AX	
	AY	
	AZ	
	BA	
	BB	
	BC	

Examiner:

Date Considered:

**EXAMINER:** Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.